

SUMMER 2010 HOUSING APPLICATION/CONTRACT

Return To:
 Director of Housing and Residence Life
 Adams State College
 Alamosa, CO 81102
 (719) 587-7227
 Fax (719) 587-7103
 asreslife@adams.edu



(For Office Use Only)
 Assign _____
 Phone _____
 Mbox # _____
 Date Rec'd _____
 Rate Code _____
 # of nights _____
 Total _____

Name _____ Birth date _____ Phone _____ cell _____ home _____
 (Last) (First) (M.I.) (Area Code) (indicate phone type)

Address _____ Male _____ Female _____
 (Street or P.O. Box) (City) (State) (Zip)

| May 2010 | | | | | | | June 2010 | | | | | | | July 2010 | | | | | | | Aug 2010 | | | | | | | | |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|--|--|
| S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | | |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 | | | | | | | 1 | 2 | 3 | | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | | |
| 30 | 31 | | | | | | | | | | | | | | | | | | | 29 | 30 | 31 | | | | | | | |

Shaded dates are summer sessions (Early – May 11 to June 5; 1st 3-week – June 15 to July 3; 2nd 3-week – July 6 to July 23). Halls open for Fall on August 21.

Date of Arrival (Check-In time is from 5pm to 10pm) _____

Date of Departure (Check-Out time is before noon) _____

Group / School of Study / Cohort / workshop or roommate preference: _____

SINGLE STUDENT HOUSING (please select one housing option)

- WORKSHOP PLAN** – for students who will be staying six consecutive nights or less to attend a workshop or seminar - \$18/person/night
- SUMMER SESSION STAY** - (for any students staying on campus for seven nights or more) - \$350/month
 Maximum occupancy: 1 person per bedroom, 3 persons per apartment – cooking apartments
- SUMMER EXTENDED STAY** - (for any students staying on campus for entire summer season~ 12 week minimum) - \$250/month
 ~ Accommodations based on space availability; housing deposit required~
 Maximum occupancy: 1 person per bedroom, 3 persons per apartment – cooking apartments

MARRIED/FAMILY HOUSING - (ONLY for students with spouse and/or dependent family members accompanying them)

- WORKSHOP PLAN** – only for students who will be staying fourteen (14) nights or less
- _____ (2 Bedroom Apartment) \$21/night; _____ (3 Bedroom Apartment) \$25/night
 or
- SUMMER SESSION STAY** - (for any students who bring their family and are staying on campus for fifteen (15) nights or more)
 _____ (2 Bedroom Apartment) \$455/month _____ (3 Bedroom Apartment) \$490/month

Please indicate names and ages of family members residing with you (must be here 50% of the time you are on campus): _____

PLEASE NOTE:

- **PETS ARE NOT ALLOWED IN COLLEGE HOUSING**
- **ALCOHOL IS NOT ALLOWED IN ANY AREA OF COLLEGE HOUSING, REGARDLESS OF AGE**
- **ALL RESIDENCE HALLS ARE SMOKE-FREE**
- **We are not able to grant private units to single students.**
- **Bed linens are NOT provided for any summer housing. The apartment beds are XL full size.**

By signing this application/contract for housing for the summer of 2010, you understand and agree that if there are any damages found in your room and/or apartment that are the result of negligence or other abuse done or caused by you, members of your family or your guests, your student account will be billed directly for the cost of repairs of such damages. Any damages will be noted on your billing form at checkout.

 (Signature of Applicant)

 (Student ID Number)

 (Date)