

# SUMMER HOUSING APPLICATION/CONTRACT

**Return To:**

Director of Housing and Residence Life  
 Adams State College  
 Alamosa, CO 81102  
 1-719-587-7227  
 Fax: 1.719.587.7103  
 asreslife@adams.edu



**(For Office Use Only)**

Assign. \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Mbox # \_\_\_\_\_  
 Date Rev'd \_\_\_\_\_

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Home Phone \_\_\_\_\_  
(Last) (First) (M.I.) (Area) (Code)

Address \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
(Street or P.O. Box) (City) (State) (Zip)

May 2008							June 2008							July 2008							August 2008							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
				1	2	3	1	2	3	4	5	6	7			1	2	3	4	5							1	2
4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9	
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16	
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23	
25	26	27	28	29	30	31	29	30						27	28	29	30	31			24	25	26	27	28	29	30	

*Shaded dates are summer sessions (Early – May 12 to May 30; 1st 3-week – June 16 to July 3; 2nd 3-week – July 7 to July 24). Halls open for Fall on August 21, 2008.*

Date of Arrival (Check-In time is from 4 p.m. to 10 p.m.) \_\_\_\_\_

Date of Departure (Check-Out time is before noon) \_\_\_\_\_

**SINGLE STUDENT HOUSING**

**Workshop Plan—ONLY FOR STUDENTS WHO WILL BE STAYING FOUR CONSECUTIVE NIGHTS OR LESS TO ATTEND A WORKSHOP OR SEMINAR**  
 \$18/person/night (a linen pack is included)

**Summer Session stay—for any students staying on campus for any extended period of time) - \$350/month prorated**  
 Maximum occupancy: 1 person per bedroom, 3 persons per apartment in McCurry, Savage or Petteys Halls – cooking apartments  
**\*\*Please Note: the monthly rate will be prorated to the exact number of nights that you stay on campus\*\***

Names(s) of roommate(s) preference \_\_\_\_\_

**MARRIED/FAMILY HOUSING (ONLY for students with spouse and/or dependent family members accompanying them)**

**Houtchens Hall (2-bedroom apartment) \$440/month prorated**       **Moffatt Hall (3-bedroom apartment) \$475/month prorated**  
**\*\*Please note: the monthly rate will be prorated to the exact number of nights that you stay on campus\*\***

Please indicate names and ages of family members residing with you (must be here 50% of the time you are on campus):

**PLEASE NOTE:**

Rates subject to approval by Board of Trustees.

- \* PETS ARE NOT ALLOWED IN COLLEGE HOUSING.
- \* ALCOHOL IS NOT ALLOWED IN ANY AREA OF COLLEGE HOUSING, REGARDLESS OF AGE.
- \* ALL RESIDENCE HALLS ARE SMOKE-FREE.
- \* We are not able to grant private units to single students.
- \* The check-in desk will be staffed from 4 p.m. to 10 pm
- \* Check-out time is before 12 noon

By signing this application/contract for housing for the summer of 2008, you understand and agree that if there are any damages found in your room and/or apartment that are the result of negligence or other abuse done or caused by you, members of your family or guests, then your student account will be billed directly for the cost of repairs of such damages. Any damages will be noted on your billing form at checkout.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Student ID Number)

\_\_\_\_\_  
(Date)