Adams State University
Green and Red Chile Cook-Off Contestant Form
Saturday, November 7, 2015
Plachy Fieldhouse

We are looking forward to the green and red chile cook-off as part of the annual Craft Fair sponsored by the Classified Employees. Cash prizes, up to $100 for first place, and $50 for second place, per category will be awarded to the top entries, as voted upon by the public who will sample the chile. Adams State University will provide an assigned space (3x8 feet), table, electricity; sample cups, sample spoons and napkins.

You Supply
- Extension cord (25-50 feet, three pronged)
- Utensils for serving
- Chair(s)
- Trash can or box with liner
- 2-3 gallons of green chile or red chile in crock pot.
- Permanent marker for ballots

Schedule
Set-up: Any time after 8:00 a.m.
Tasting/sampling: 11 am. - 1 p.m.
Deadline to submit ballots/clean-up: 1 p.m.
Announce winners: 1:30 p.m.

Responsibilities: Be friendly, hospitable, clean up assigned area, mark cups and ballots, and be responsible for your own green and/or red chile.

Return this form with $15 non-refundable entry fee per category (red chile, green chile.) to Adams State University/Barbara Griego, 208 Edgemont Boulevard, Suite 4005, Alamosa, CO 81101 or drop by East Campus room 110. Please make checks out to Adams State University CEC.
For additional information, call 719-587-7841 or 719-587-7208.

Please print:
Name: ________________________________________________________________________
Mailing Address:__________________________________________________________________________________________
City/State/Zip________________________________________ Phone:____________________________________________
E-mail______________________________________________________________________________________________

I/we agree upon the above conditions for the red and/or green chile cook-off at Adams State University on Saturday, November 7, 2015 from 11 a.m. until 1 p.m.

______________________________________________________________________________________________
Signature of contestant _______________________________ date _______________________________